

**U.S. HOUSE OF REPRESENTATIVES
FALL PAGE PROGRAM 2006**



DEMOCRATIC PAGE APPLICATION

APPLICATION FOR CONGRESSIONAL PAGE APPOINTMENT

Please type or print all information. Send completed application with *all* components to Congresswoman Nancy Pelosi. Omission of any part will delay your processing and notification. Applications must be received no later than June 20, 2006.

OFFICE USE ONLY

Honorable _____
Congressional Sponsor

_____ to _____
Appointment Period

PERSONAL DATA Do Not Leave Any Blank Spaces

Legal Name: _____ Sex: _____
Last First Middle
Permanent home address: _____ Phone: () _____
number and street

_____ city state zip

Social Security No. _____ Birthdate _____ Age: _____

Parent/Guardian name: _____ Home Phone: _____
(father) last first middle Work Phone: _____

Parent/Guardian name: _____ Home Phone: _____
(mother) last first middle Work Phone: _____

You are applying as ___ a dormitory resident or ___ living with parents

Maximum period of availability: From: _____ To: _____

Present grade in school: freshman ___ sophomore ___ junior ___ senior ___

SUBMIT YOUR APPLICATION WITH THE FOLLOWING COMPONENTS

- * 3 Letters of Recommendation from school officials, community or religious leaders
- * "Requirements for Being a Page" Student Consent Form
- * "Declaration of Parental Consent" Form
- * Official grade transcript

SUBMIT ALL COMPONENTS AT ONE TIME. DO NOT SEND PARTS INDIVIDUALLY.

U.S. House of Representatives
c/o Hon. Nancy Pelosi
H204, U.S. Capitol
Washington, D.C. 20515
Attn: Paula Short

EXTRACURRICULAR AND PERSONAL ACTIVITIES

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you. Include specific events and/or major accomplishments, such as musical instrument played, varsity letters earned, etc.

Activity	Grade level or year of participation			Approximate numbers of hours spent per week	Positions held or honors won
	9	10	11		

WORK EXPERIENCE

Please list any job (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Approximate dates of employment	Approximate no. of hours spent per week

AUTOBIOGRAPHICAL STATEMENT

This section offers an opportunity for you to help us become acquainted with you. It allows you to demonstrate your ability to organize your thoughts and express yourself. With this in mind, please type or print legibly a 150-200 word autobiography.

My signature below indicates that all the information contained in my application is complete, factually correct, and honestly presented.

Signature

Date